# San Ysidro School District Governing Board AGENDA

Thursday
May 14, 2020
5:00 p.m.
Via Zoom Teleconference

Pursuant to Governor Newsom's Executive Order N-29-20, this Regular Meeting of the San Ysidro School District Board shall be held by teleconference. Trustees of San Ysidro School District Board and the public shall participate in this meeting via teleconference. The Public may view this meeting by accessing the following link <a href="https://www.youtube.com/channel/UCGyF01068pwbhe-B5xnyl-A/videos">https://www.youtube.com/channel/UCGyF01068pwbhe-B5xnyl-A/videos</a>. Public comment may be submitted by email to <a href="publiccomment@sysdschools.org">publiccomment@sysdschools.org</a> on or before Thursday, May 14, 2020 at 3:00 pm. To listen to this meeting in Spanish, please call 1 (260) 782-6126 and enter the access code 852010877. Closed Session to be held at 5:00 p.m. to 6:00 p.m., and will reconvene into Open Session at 6:00 p.m. Closed Session will be conducted in accordance with applicable sections of California Law.

#### SAN YSIDRO SCHOOL DISTRICT

4350 Otay Mesa Road San Ysidro, CA 92173 Phone Number: (619) 428-4476 Fax Number: (619) 428-1505

#### REGULAR MEETING OF THE GOVERNING BOARD THURSDAY, MAY 14, 2020

5:00 p.m.

#### Via Zoom Teleconference

Pursuant to Governor Newsom's Executive Order N-29-20, this Regular Meeting of the San Ysidro School District Board shall be held by teleconference. Trustees of San Ysidro School District Board and the public shall participate in this meeting via teleconference. The Public may view this meeting by accessing the following link <a href="https://www.youtube.com/channel/UCGyF01068pwbhe-B5xnyl-A/videos">https://www.youtube.com/channel/UCGyF01068pwbhe-B5xnyl-A/videos</a>. Public comment may be submitted by email to <a href="mailto:publiccomment@sysdschools.org">publiccomment@sysdschools.org</a> on or before Thursday, May 14, 2020 at 3:00 pm. To listen to this meeting in Spanish, please call 1 (260) 782-6126 and enter the access code 852010877. Closed Session to be held at 5:00 p.m. to 6:00 p.m., and will reconvene into Open Session at 6:00 p.m. Closed Session will be conducted in accordance with applicable sections of California Law.

**AGENDA** 

#### THIS MEETING WILL BE TAPE RECORDED

| 1. CALL TO ORDER Who:            |                         | Time:                      |   |
|----------------------------------|-------------------------|----------------------------|---|
| 2. ROLL CALL by Gina A. Potte    | er, Ed.D., Superintende | nt & Secretary to the Boar | ď |
| Mr. Humberto Gurmilan, l         | Board President         |                            |   |
| Mr. Antonio Martinez, Bo         | ard Vice-President      |                            |   |
| Mr. Rudy Lopez, Board C          | lerk                    |                            |   |
| Mrs. Irene Lopez, Member         | r                       |                            |   |
| Mrs. Rosaleah Pallasigue,        |                         |                            |   |
| 3. AGENDA                        |                         |                            |   |
| Corrections and additions to the | agenda.                 |                            |   |
| Approve the agenda for the mee   | · ·                     |                            |   |
| Motion:                          | Second:                 | Vote:                      |   |

#### 4. PUBLIC COMMENT/COMMUNICATIONS ON CLOSED SESSION ITEMS

Persons who wish to comment on topics included on the Closed Session Agenda item are invited to submit comments via email to the following email address <a href="mailto:publiccomment@sysdschools.org">publiccomment@sysdschools.org</a> on or before Thursday, May 14, at 3:00 pm. Please limit comments to 300 words or less. All comments submitted will be read aloud during the meeting. Please note, all email correspondence relating to this meeting will become part of the Board minutes.

- 5. GOVERNING BOARD RECESS to CLOSED SESSION in accordance with section 54954.5 regarding:
- 5.1 CONFERENCE WITH LEGAL COUNSEL PENDING LITIGATION (Potter)

Pursuant to Government Code Section 54956.9(d)(1)

Case: San Ysidro School District v. Greater San Diego After School All Stars

Case No. 37-2020-00008671-CU-BC-CTL

#### **5.2 GOVERNMENT CODE SECTION 54957** (Farkas)

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/REASSIGNMENT

#### 5.3 GOVERNMENT CODE SECTION 54957.6

#### **CONFERENCE WITH LABOR NEGOTIATORS (Farkas)**

Agency Negotiators: David Farkas, Executive Director of Human Resources Employee Organizations:

San Ysidro Education Association/CTA

California School Employees Association, Chapter 154

Unrepresented:

Administrators, Classified Management, Confidential/Supervisory

**RECONVENE into OPEN SESSION** to take action on items discussed in closed session, or to make disclosures of action taken in closed session, if any, as required by Government Code section 54957.7 and section 54957.1.

| 6. CALL TO ORDER Who: | Time: |
|-----------------------|-------|
|-----------------------|-------|

#### 7. ROLL CALL by Gina A. Potter, Ed.D., Superintendent & Secretary to the Board

Mr. Humberto Gurmilan, Board President

Mr. Antonio Martinez, Board Vice-President

Mr. Rudy Lopez, Board Clerk

Mrs. Irene Lopez, Member

Mrs. Rosaleah Pallasigue, Member

#### 8. FLAG SALUTE

#### 9. PUBLIC COMMENT/COMMUNICATIONS ON OPEN SESSION ITEMS

Persons who want to comment on topics not included on the agenda or comment on agendized topics are invited to submit comments via email to the following email address <a href="mailto:publiccomment@sysdschools.org">publiccomment@sysdschools.org</a> on or before Thursday, May 14, 2020 at 3:00 pm. Please limit comments to 300 words or less. All comments submitted will be read aloud during the meeting. Please note, all email correspondence relating to this meeting will become part of the Board minutes. If your comment is related to a specific Agenda item, please identify the Agenda item in the subject of your email.

#### 10. ITEMS FROM THE BOARD & SUPERINTENDENT

#### 11. CONFERENCE SESSION

#### Reports/Presentations

- **11.1** Technology Update Director of Education Technology, Todd Lewis
- 11.2 Reopening Schools New Task Force Report Superintendent Dr. Gina A. Potter, Chief Business Official Marilyn Adrianzen, Executive Director of Curriculum, Instruction & Innovation Manuela Colom and Executive Director of Human Resources Dr. David Farkas
- 11.3 Third Interim Budget Report 2019-2020 Chief Business Official, Marilyn Adrianzen

#### 12. GENERAL ADMINISTRATION

| 12.1 | MINUTES Approve the minutes of the   | Regular Board Meeting  | of April 16, 2020.   |        |
|------|--|--|--|--------|
|      | Motion:  | Second:  | Vote:  |        |
| 12.2 | ANNUAL RESOLUTION<br>Approve Resolutions Nos. 2<br>carry out District business f | 20/21-0001 through 20/2  | 1-0005 designating authorized agents to  |        |
|      | Motion:  | Second:  | Vote:  |        |
| 12.3 | REPRESENTATIVES AN OFFICE OF PUBLIC SC. Approve Resolution No. 19                | ND SIGNATORIES WI<br>HOOL CONSTRUCTION<br>(20-0045 designating Dr.<br>Official as the authorized | Gina A. Potter, Superintendent and Ms. Marily representatives to the State Allocation Board, G       |        |
|      | Motion:  | Second:  | Vote:  |        |
| 12.4 |  | f Need' for Fully Qualific   | LIFIED EDUCATORS (Farkas) ed Educators, in specific areas which are difficu                          | ılt to |
|      | Motion:  | Second:  | Vote:  |        |
| 12.5 |  |  | FISCAL YEAR 2019-20 (Adrianzen)  i. Report is under separate cover.                                  |        |
|      | Motion:  | Second:  | Vote:  |        |
| 12.6 | FOR NON-STATE AGEN   | CIES (Adrianzen)<br>0-0047 designation of app  | OF APPLICANT'S AGENT RESOLUTION plicant's agent to resolution for non-state agenc ancial assistance. |        |
|      | Motion:  | Second:  | Vote:  |        |
| 12.7 | RESOLUTION NO. 19/20<br>Adopt Resolution No. 19/20                               |  | · · · ·  |        |
|      | Motion:  | Second:  | Vote:  |        |

#### 13. CONSENT CALENDAR

All items appearing are adopted by one single motion. There will be no discussion of these items prior to consideration of the motion, unless a member of the Board or the Superintendent requests that any such item be removed from the Consent Calendar and voted on separately.

| Motion: | _ Second: | Vote: |  |
|---------|-----------|-------|--|
|---------|-----------|-------|--|

#### 13A. PERSONNEL – CERTIFICATED

#### **RETIREMENT** (Farkas)

Approve the retirement for the following as recommended by staff:

#### **13A.1** Classroom Teacher

#### 13B. CURRICULUM & INSTRUCTION

#### 13B.1 PROFESSIONAL DEVELOPMENT (Colom)

Approve/Ratify the attendance and participation of District staff to the different professional developments, as scheduled:

| PARTICIPANT(S)   | EVENT  | PLACE            | FROM/TO            | COST       | FUNDING      |
|--|--|------------------|--------------------|------------|--------------|
| Humberto Gurmilan,<br>Rodolfo Lopez,<br>Antonio Martinez,<br>Yolanda Olszewski,<br>Natalie La Rosa | May Revision Workshop  | Online           | May 19, 2020       | \$1,100.00 | General Fund |
| Humberto Gurmilan,<br>Rodolfo Lopez  | School Bonds 101<br>Point Loma Nazarene University   | Online<br>Course | May/June<br>2020   | \$758.00   | General Fund |
| Pablo Sainz  | University of Georgia Professional Interpreter in Education Certificate: Gain the Skills You Need to Become a Better Interpreter | Online<br>Course | April/June<br>2020 | \$699.00   | General Fund |
| Marilyn Adrianzen<br>Amber Elliott   | May Revision Workshop<br>(SDCOE)   | Online           | May 20, 2020       | \$0        | No Cost      |

#### 13C. BUSINESS

#### **13C.1 PURCHASING REPORT** (Adrianzen)

Approve/Ratify the following purchase orders incurred by the District during the period April 5, 2020 through April 28, 2020.

#### **13C.2 EXPENDITURE REPORT** (Adrianzen)

Approve/Ratify the expenditures incurred by the District during the period of March 27, 2020 through April 27, 2020 for a total expenditure of \$909,607.87.

#### **13C.3** ACCEPTANCE OF DONATIONS (Adrianzen)

Accept donations valued at \$500.00 to help support and enrich our educational programs.

### 13C.4 AMENDMENT NO. 1 TO THE STAFF REHAB AGREEMENT FOR 2019-2020 SCHOOL YEAR (Colom/Farkas/Madera)

Approve Amendment No. 1 to the Staff Rehab Agreement to provide a temporary Resource Specialist Teacher for the San Ysidro Middle School for the remainder of school year 2019-20 at an estimated daily rate of \$455.00 from the Special Education fund.

### 13C.5 MEMORANDUM OF UNDERSTANDING WITH MAXIM HEALTHCARE SERVICES (Colom/Madera)

Approve the Supplemental Memorandum of Understanding to the 2019-20 San Diego Nonpublic Master Contract with Maxim Healthcare Services for services provided during the months of March and April 2020.

#### 13C.6 TEACHERS PAY TEACHERS (TPT) SCHOOL ACCESS (Colom)

Approve/Ratify the Teachers Pay Teachers (TpT) School Access trial subscription to be used with the Distance Learning Plan at no cost to the District.

### 13C.7 LICENSE AGREEMENT WITH ILLUMINATE EDUCATION AS A DATA WAREHOUSE AND ASSESSMENT PLATFORM (Colom)

Approve the three-year license agreement with Illuminate Education as a data warehouse and assessment platform for school years 2020-2023 at the cost of \$101,344.84 from the Supplemental and Concentration funds.

#### 13C.8 RENEWAL OF AGREEMENT WITH BLACKBOARD (Colom/Lewis)

Approve the renewal of the agreement with Blackboard to continue providing a school-to-home communications system for fiscal year 2020-21 at a cost of \$19,569.00 from the General fund.

#### 13C.9 AGREEMENT WITH SHUTTERFLY LIFETOUCH, LLC (Adrianzen)

Approve the 3-year agreement with Shutterfly Lifetouch, LLC for student and staff portraits, Yearbook publication services and other complimentary services at no cost to the District.

#### 13C.10 AGREEMENT WITH FCMAT FOR FISCAL HEALTH RISK ANALYSIS (Adrianzen)

Approve the agreement with FCMAT to conduct a Fiscal Health Risk Analysis.

### 13C.11 AGREEMENT WITH BRANDMAN UNIVERSITY FOR SUPERVISED FIELDWORK (Farkas)

Approve the agreement with Brandman University for Supervised Fieldwork at no cost to the District.

## 13C.12 PURCHASE OF TECHNOLOGY EQUIPMENT AND PERIPHERALS THROUGH PIGGYBACK AGREEMENT BETWEEN IRVINE UNIFIED SCHOOL DISTRICT AND CDW GOVERNMENT LLC (BID NO. 19/20-01 IT) (Adrianzen)

Approve purchases of technology equipment and peripherals through the piggyback agreement between Irvine Unified School District and CDW Government LLC (Bid No. 19/20-01 IT) pursuant to Public Contract Code 20118. Chromebooks and carts being purchased are estimated at \$406,978.64 and will be paid for with the General fund and reimbursed by Measure T Bond funds when proceeds are received.

### 13C.13 AGREEMENT WITH MICHAEL WATSON - VIDEO APPROACH FOR VIRTUAL PROMOTION SERVICE (Colom)

Approve the service agreement with Michael Watson dba Video Approach for graduation videos of our two middle schools and five elementary schools at the total cost of \$19,500.00 from the General fund.

| 14. | AD. | IOURN | IMENT | Time |
|-----|-----|-------|-------|------|
|     |     |       |       |      |

Respectfully Submitted,

Gina A. Potter, Ed.D., Superintendent

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at (619) 428-4476, extension 3022. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure Accessibility to the Board meeting.